**STUDENT PRESENTER APPLICATION**

**District 8 PASC Conference**

**Cedar Crest High School – March 27, 2015**

Applications must be submitted by **January 16, 2015**

Applications must be fully completed, neat, and clearly communicate all requested workshop information. Once you save and complete the application, email to **ccdistrict8@students.clsd.net** You will receive an acknowledgement email once the form has been received.

**LEAD STUDENT PRESENTER INFORMATION**

**NAME***: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

**Current Grade Level:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SCHOOL NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PHONE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Preferred Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(Used for acceptance notification and vital presenter communication. It will not be shared.) ‘

**CO-PRESENTER INFORMATION:**

**NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Current Grade Level: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Preferred Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**WORKSHOP INFORMATION**

**Workshop Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Lead Student Presenter Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**This workshop is appropriate for what level(s) and what audience(s)? (Please check all that apply)**

 High School only  Middle Level only  Both HS and ML

**Workshop Topic: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**WORKSHOP SUMMARY:** Even though your plans may be incomplete, please tell us as much as you can in the space provided about the workshop you would like to present. How are you planning to present the information to your audience (Small group discussion, role-play, video, activity, etc)?

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**WORKSHOP GOALS:** Why should delegates come to your workshop? What do you want them to take away from being in your workshop?

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**WORKSHOP DESCRIPTION FOR PROGRAM:** Provide a 2 sentence ‘advertisement’ that will entice delegates to attend your workshop. If selected, this will be used in the conference program. Sentences should be catchy, but also clearly identify what the workshop is about.

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**Audio Visuals, Handouts & Power Points:**

**Audio Visual Aids:** All workshop rooms will have the AV equipment noted below. It is the responsibility of presenters to bring their own lap tops and other supplies that do not appear in the list.

**HANDOUTS:** It is desirable, but not required that presentations include handouts for attending delegates. For those who will be preparing handouts for delegates, NASC requires that presenters prepare and email an electronic copy of session handouts.

**POWER POINTS**: If Power Point slides are utilized in place of handouts, NASC requires that presenters email a copy of their Power Point file.